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CONFIRMATION NO. 1230

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/685,352                                                                                                                                                                                                                            | <b>FILING OR 371(c)<br/>DATE</b><br>10/14/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>703                | <b>GROUP ART UNIT</b><br>2128                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>020707 |
| <b>APPLICANTS</b><br>George C. Valley, Los Angeles, CA;<br>Peter Petre, Oak Park, CA;<br>Shubha Kadambe, Thousand Oaks, CA;<br>Todd S. Kaplan, Los Angeles, CA;                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/418,044 10/12/2002                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                          |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/13/2004</b>                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CA  | <b>SHEETS<br/>DRAWING</b><br>8                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>42            |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |                                                                                                                                                                                                                                                                                    |                                          |
| <b>ADDRESS</b><br>65050                                                                                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| <b>TITLE</b><br>METHOD, APPARATUS, AND COMPUTER PROGRAM PRODUCT FOR SIMULATION OF MIXED-SIGNAL<br>SYSTEMS                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                          |
| <b>FILING FEE<br/>RECEIVED</b><br>1596                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |